

NOTICE TO BIDDERS

Sealed proposals will be received at the office of the Pontotoc County Commissioners, 100 W 13th, Room 133, Ada, OK 74820, until 9:00 a.m. (CST) on the 16<sup>th</sup> of November, 2015 and at that time will be publically opened and read aloud for the work listed below.

Francis, OK 12<sup>th</sup> Street Wagon Bridge Renewal Project  
Local No, 001-D1; NBI # 12368; Bridge No. 62D1473N3605000

This work will be performed according to the Project Provisions provided for this project. The proposal will include a special provision with reference to Contractor’s Non-Collusion Affidavit and a 5% bid bond in a certified or cashier’s check or surety bond shall accompany the sealed proposal of each bidder. Evidence of having proper worker’s compensation coverage for employees as provided by Title 85 of the Oklahoma Statutes Section 61 shall be required prior to issuance of a work order. Examination of plans, specifications, provisions, and site of work is required. Rates for liquidated damages for this project will be \$250.00 per calendar day. Plans, forms of proposals, contracts and specifications may be examined at the office of the Pontotoc County Commissioners, 100 W 13th, Room 133, Ada, OK 74820. Plans and proposal forms may be ordered from Pontotoc County Commissioners, 100 W 13th, Room 133, Ada, OK 74820 (580) 332.8977.

A mandatory attendance *pre-bid meeting* will be held at 10:00 a.m.(cst) on *October 30, 2015* at the office of the County Clerk of Pontotoc County, 301 S. Broadway, Ada, OK 74820. Bidder questions concerning this proposal will be accepted at that time. Non-attendance by any potential bidder will result in the disqualification of said bidder at bid opening.

Upon award of contract to a successful bidder, the contract shall be completely executed within twenty (20) working days from the date of notification of award to the successful bidder by Pontotoc County.

Pontotoc County reserves the right to reject any or all bids.

BOARD OF COUNTY COMMISIONERS  
PONTOTOC COUNTY, OKLAHOMA

\_\_\_\_\_  
Chairman

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Member

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Member

ATTEST:

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County Clerk